

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL MUZAFFARPUR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	TURKI , NH- 22 (OLD NH-77), THUMAH, MUZAFFARPUR, BIHAR - 844127
5	PRINCIPAL NAME	Dr. Karunakaran Vinu
6	PRINCIPAL QUALIFICATION	P.Hd., M.Sc. B.Ed.
7	SCHOOL EMAIL ID	principal@dpsmuzaffarpur.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9931989000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dpsmuzaffarpur.com/upload/attach/344671717427958_UDISE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dpsmuzaffarpur.com/upload/attach/116181717427374_Certificate_of_Registraton.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dpsmuzaffarpur.com/upload/attach/902121717427421_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dpsmuzaffarpur.com/upload/attach/154701717427474_RTE_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpsmuzaffarpur.com/upload/attach/165451717428157_Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpsmuzaffarpur.com/upload/attach/826711717428193_Fire_Safety_Certificate.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dpsmuzaffarpur.com/Self-Certication
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dpsmuzaffarpur.com/upload/attach/997231717427896_Water_Safety.pdf

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dpsmuzaffarpur.com/Fee-Structure
2	ANNUAL ACADEMIC CALENDER	https://dpsmuzaffarpur.com/Academic-Calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpsmuzaffarpur.com/upload/attach/256341717427835_SMC_CBSE_Mandatory_Disclosure.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dpsmuzaffarpur.com/upload/attach/84061717427750_PTA_CBSE_Mandatory_Disclosure.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dpsmuzaffarpur.com/upload/attach/701691717428128_Report_Card_Class_6_to_8.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Karunakaran Vinu
2	TOTAL NO. OF TEACHERS	33
	PGT	08
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Anjali Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Urvashi Mala

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gnr-LI37sZc&ab_channel=DelhiPublicSchoolMuzaffarpur